



**PUBLIC AGENDA**  
**JUNE 12, 2017**  
**Durham Regional Police Headquarters**  
**Council Chambers**  
**8:30 AM to 2 PM**

**AGENDA TOPICS**

1. **Call to Order/Declarations of Interest.**
2. **Adoption of Minutes:** May 8, 2017.
3. **Presentation(s)**
  - a) Swearing In of New DRPS Supervisory Members.
  - b) Pickering Islamic Centre Plaque Presentation to Chief Martin.
  - c) [Body-Worn Cameras Phase III Update.](#)
4. **Policy/By-Law Review**
5. **Monitoring Report(s)**
  - a) [Adequacy and Effectiveness of Police Services Regulation.](#)
  - b) [Treatment of Members.](#)
6. **Consent Items**
  - a) [Human Resources Update.](#)
7. **Chief's Update**
8. **New Business**
  - a) [2016 Auxiliary Unit Annual Report.](#)
  - b) [2016 DRPS Annual Report.](#)
  - c) [CIP Quarterly Progress Update June 2017.](#)
  - d) [Review of Unfounded Sexual Assault Complaints.](#)
  - e) [Demographic Breakdown of Experienced Constables hired for May 2017.](#)
  - f) [DRPS Unmanned Aerial Vehicle \(UAV\) Program Update.](#)
  - g) [Body-Worn Cameras Project Community Engagement & Survey Results.](#)
  - h) [Body-Worn Cameras Project Governance Policy Review.](#)
  - i) [Body-Worn Cameras Project Phase IV Pilot Deployment.](#)
9. **S.I.U. Report(s)**
  - a) [S.I.U. Report #16-OCI-053.](#)
  - b) [S.I.U. Report #16-OVI-100.](#)
10. **Calendar of Events**
11. **Follow-Up Action Items**
12. **Donation(s)**
  - a) [Durham Children's Aid Foundation Bursary Request.](#)
  - b) [Transit Golf Tournament in support of Special Olympics Ontario.](#)
13. **Letters of Appreciation**
14. **General Information**
  - a) [Letter from Durham Regional Crime Stoppers.](#)
  - b) [The 2018 Regional Business Planning and Budget Process & the Preliminary 2018 Timetable.](#)
  - c) [Reply Letter from Minister Lalonde.](#)
15. **Other Business**  
**In-Camera**