



## PUBLIC AGENDA

JUNE 12, 2018

Durham Regional Police Headquarters

Council Chambers

8:30 AM to 2 PM

### AGENDA TOPICS

1. **Call to Order/Declarations of Interest.**
2. **Adoption of Minutes:** May 14, 2018.
3. **Presentation(s)**
  - a) Deputation Request – Ms. Cathy Clarke & Ms. Rosemary McConkey.
  - b) Deputation Request – Mr. Jeff Davis.
  - c) Deputation Request – Mr. John Gray.
  - d) Deputation Request – Mr. Bill Shepherd.
4. **Policy/By-Law Review**
5. **Chair’s Monthly Brief**
6. **Monitoring Report(s)**
  - a) [Adequacy and Effectiveness of Police Services Regulation.](#)
  - b) [Treatment of Members.](#)
  - c) [Follow-Up Re: Disproportionate - Collection of Identifying Information.](#)
7. **Consent Items**
  - a) [Human Resources Update.](#)
8. **Chief’s Update**
9. **New Business**
  - a) [Continuous Improvement Quarterly Progress Update – June 2018.](#)
  - b) [NextGen Radio Network Update.](#)
  - c) Cannabis Legalization Monthly Update. (Verbal)
  - d) Neighborhood Watch Update. (Verbal)
  - e) [Summary Report of Strategic Planning & Policy Committee Meeting - May 14 2018.](#)
  - f) [Formal Recognition for the late Chair Anderson.](#)
10. **S.I.U. Report(s)**
  - a) [Report on SIU Investigation – File #17-OVD-015.](#)
  - b) [Report on SIU Investigation – File #17-OVD-076.](#)
11. **Calendar of Events**
12. **Follow-Up Action Items**
13. **Donation(s)**
  - a) [Pickering Mayor’s Gala 2018.](#)
  - b) [Ontario Philharmonic - Random Acts of Music | Orchestral Literacy Series.](#)
14. **Letters of Appreciation**
15. **General Information**
  - a) [Statement of OPP Activity.](#)
16. **Other Business**  
**In-Camera**