



**PUBLIC AGENDA
NOVEMBER 17, 2020**

Link to View Live Video

<https://www.eventstream.ca/events/durham-region>

8:30 AM to 2 PM

AGENDA TOPICS

1. **Call to Order / Declarations of Interest / Traditional Territory Acknowledgement.**
2. **Adoption of Minutes:** October 21, 2020 and October 29, 2020.
3. **Presentation(s)**
 - a) K-9 Calendar Presentation. (Video)
 - b) [Operational Indicators & Statistics Update.](#)
4. **Policy/By-Law Review**
 - a) [2021 Fees By-Law.](#)
5. **Chair's Monthly Brief**
6. **Monitoring Report(s)**
 - a) [Asset Protection.](#)
 - b) [Financial Conditions and Activities.](#)
 - c) [Strategic and Financial Planning.](#)
 - d) [Police Services Act Regulations.](#)
7. **Consent Items**
 - a) [Human Resources Update.](#)
8. **Chief's Update**
9. **New Business**
 - a) [Management of the Unclaimed Money & Property Account Policy - Review.](#)
 - b) Monthly Update of the DRPS 4 Initiatives to Address Systemic Barriers. (Verbal)
 - c) [2021 Board Reporting Schedule.](#)
 - d) [Demographic Summary of New Recruits Semi Annual Update.](#)
 - e) [Action Plan for Enhancing Trust and Confidence in Policing in Durham Region.](#)
10. **S.I.U. Report(s)**
11. **Calendar of Events**
12. **Follow Up Action Items**
13. **Donation(s)**
 - a) Donation Request to support Whitby Hospice Build.
 - b) Donation Request to support Distress Centre Durham.
 - c) Donation Request to support Grandview Kids.
14. **Letters of Appreciation**
15. **General Information**
 - a) [All Chiefs Memo 20-0151 - Court Security and Prisoner Transportation Program Review.](#)
 - b) [Correspondence from Pickering Council re: Reconvening BWC Team.](#)
 - c) [Correspondence from Halton Police Board re: Antisemitism resolution.](#)
16. **Board Member's Reports**
17. **Other Business**

In-Camera