



**PUBLIC AGENDA
JULY 20, 2021**

Link to View Live Video

<https://www.eventstream.ca/events/durham-region>

8:30 AM to 2 PM

AGENDA TOPICS

1. **Call to Order/Declarations of Interest /Traditional Territory Acknowledgement.**
2. **Adoption of Minutes:** June 15, 2021.
3. **Presentation(s)**
 - a) [2020 Auxiliary Unit Annual Report Presentation.](#)
4. **Policy/By-Law Review**
5. **[Chair's Monthly Brief](#)**
6. **Monitoring Report(s)**
 - a) [By-law Administration of the Complaints System.](#)
 - b) [Influences on Staff Deployment.](#)
 - c) [Preventing & Responding to Workplace Violence and Harassment.](#)
 - d) [Positive Workplace Culture.](#)
 - e) [Administration of Human Resources.](#)
7. **Consent Items**
 - a) [Human Resources Update.](#)
8. **[Chief's Update](#)**
9. **New Business**
 - a) [Collision Reporting Centre Report \(Semi-Annual\).](#)
 - b) Monthly Update of the DRPS 4 Initiatives to Address Systemic Barriers. (Verbal)
 - c) [Proposed Regulations under the *Community Safety and Policing Act, 2019.*](#)
 - d) [Action Plan to Enhance Confidence & Trust in the DRPS - Accountability Framework – Phase 1 - Progress Report.](#)
10. **S.I.U. Report(s)**
 - a) [SIU Investigation File #21-OCD-035.](#)
11. **Calendar of Events**
12. **Follow Up Action Items**
13. **Donation(s)**
 - a) Pickering Mayor's Virtual Gala 2021. ([Part 1](#) and [Part 2](#))
14. **Letters of Appreciation**
15. **General Information.**
 - a) All Chiefs Memo 2021- 21 - 0073 - Provincial Strategies that Align with CSWB Planning. ([Part 1](#) and [Part 2](#))
 - b) [Durham Region – Community Safety and Well-Being Plan \(CSWP\) Interim Submission.](#)
16. **Board Member's Reports**
17. **Other Business**
In-Camera